

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandris, Vignis 22313-1450 www.uspio.gov

## 

Bib Data Sheet

**CONFIRMATION NO. 1915** 

| SERIAL NUMBEF<br>10/796,379   | FILING DATE 03/09/2004 RULE |              | LASS<br>241   | GROUP ART UNIT<br>3725 |                                  | ATTORNEY<br>DOCKET NO.<br>29939/03039A |             |             |  |
|---|-----------------------------|--------------|---------------|------------------------|----------------------------------|--|-------------|-------------|--|
| APPLICANTS  |                             |              |               |                        |                                  |  |             |             |  |
| Carolyn McN   |                             |              |               |                        |                                  |  |             |             |  |
| W. Scott Hughes, Chicago, IL;<br>Christine Beilstein, Chicago, IL;Dennis Jenkins, Canton, OH;                                 |                             |              |               |                        |                                  |  |             |             |  |
| ** CONTINUING DATA **********************************   |                             |              |               |                        |                                  |  |             |             |  |
| ** FOREIGN APPLICATIONS ************************************  |                             |              |               |                        |                                  |  |             |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/24/2004   |                             |              |               |                        |                                  |  |             |             |  |
| Foreign Priority claimed  |                             |              |               | SHEETS TOT             |                                  | AL                                     | INDEPENDENT |             |  |
| met<br>Verified and   | Allowance                   | 5P<br>itials | COUNTRY<br>OH |                        | NING                             | CLAII<br>20                            |             | CLAIMS<br>3 |  |
| ADDRESS<br>04743<br>MARSHALL, GERSTEIN & BORUN LLP<br>233 S. WACKER DRIVE, SUITE 6300<br>SEARS TOWER<br>CHICAGO , IL<br>60606 |                             |              |               |                        |                                  |  |             |             |  |
| TITLE<br>Folding food grater  |                             |              |               |                        |                                  |  |             |             |  |
|   |                             |              |               |                        |                                  | All Fees                               |             |             |  |
|   |                             |              |               |                        | 1.16 Fees (Filing)               |  |             |             |  |
| FILING FEE FEES: Authority has been given in Paper  |                             |              |               |                        | ☐ 1.17 Fees ( Processing Ext. of |  |             |             |  |